## **School Equity Council Meeting**

September 20, 2023 6:00-7:30 PM Facilitator: Chris Gerber Zoom Link -

https://us02web.zoom.us/j/84687963145?pwd=RTRGZmJDTHV3aHRHSDBzNko5c2krZz09

## **AGREEMENTS/NORMS**

- ★ Start and end on time
- ★ Hearing all voices in all meetings
- ★ Create opportunities for clarifying questions (chat or end of meeting)
- ★ Honor and give space to "first draft thinking"
- ★ Time for readings/documents/notes ahead of time
- ★ Explanations on unknown topics (use of plain language)
- ★ Share out reminders/follow-ups/next steps via email?

TIME KEEPER: Nancy Wyse NOTETAKER:

| WHAT         | HOW  | TIME        |
|--------------|--|-------------|
|              |  |             |
| CONNECTIONS  | If you could instantly learn a new talent, what would it be and why?                     | 6:00-6:10PM |
| DICCHCCIONIC | <ul> <li>Meeting dates</li> </ul>  | 6:10-6:40PM |
| DISCUSSIONS  | <ul> <li>Virtual or In-person</li> </ul>   |             |
|              | <ul> <li>Agreements - ok or do we need/want to change<br/>anything</li> </ul>            |             |
|              | <ul> <li>What do we want to focus on from the 4 Equity</li> </ul>                        |             |
|              | Assessment Areas that we looked at in June   |             |
|              | https://docs.google.com/document/d/18l6n34A74<br>mhub1nQiQ_paS0itvPmJdiO-M0meeJGcx4/edit |             |
|              | <ul> <li>What is within the scope of this team's</li> </ul>                              |             |
|              | work?  |             |
|              | • What is actionable and tangible?   |             |
| NEVT CTEDS   | <ul> <li>Based on the previous discussion, where do we</li> </ul>                        | 6:40-7:10   |
| NEXT STEPS   | want to start?   |             |
|              | <ul> <li>Building Equity Walk? (School Climate/Environment)</li> </ul>                   |             |
|              | <ul> <li>Review of policies/procedures? (School<br/>District policies)</li> </ul>        |             |

| OPTIMISTIC<br>CLOSURE | What smell, image or sound triggers nostalgia for you? | 7:10-7:30 |
|-----------------------|--|-----------|
|                       |  |           |